Take Your Trickster to Work

Elaine Decker October, 2018





My territory

Raven transformer adaptable • survive









Doomsday Clock 3 minutes to midnight

- unchecked climate change
- global nuclear weapon modernization
- outsized nuclear arsenals
- failure of political leadership





"a tough room to work"

Different "realities"



Send in the clowns ???



Don't bother ... they're here.





BEATRICE K. OTTO

trickster ... fool ... jester ... wit ... joker ... clown ... juggler ... wag ... riddler ... shape shifter ... card ... picador ... antic ... buffoon ... prankster ... mad cap ... stooge ... harlequin ... mountebank ... picador ... merry-andrew ... punchinello ... glee-maiden ...

Nanabush ... Eshu ... Konangi ... Coyote ... Hermes ... Anansi ... Winnebago ... Nasrudin ... Loki ... Raven ... Puck ... Kokopelli ... Odo ... Sorori ... Sun Wukong ... Kitsune ... Q ... Narr ... Eris ... Chicot ... Rigoletto ... Pierrot ... Giacomo ... Susanoo ... Tanuki ... Peterkin ... Kyoami ...



What do tricksters DO? observe listen question tell stories make jokes have second thoughts see otherwise - being wise to the other

How?

flexibility imagination courage

Conrad Hyers, 1981



Trickster talk

- be wide awake (Greene)
- listen for surprises (Wheatley)
- visit the other (Arendt)
- don't believe everything you think (Chodron)
- receive the gift of overwhelmed amazement (Tallis)

Comedy = Bisociation

- two domains suddenly have a common thread
- object or event is outside normal context
- unexpected or unusual relationship is essential for meaning

Paul McGhee



"Sorry, it's my job."



"Urology Department – Can you hold?"



It's in the singer

NOT

in the song!

Bisociation (learning)

- two domains suddenly have a common thread (I've never connected these ideas before)
- > object or event is outside normal context (this doesn't fit with my old thinking)
- unexpected or unusual relationship becomes essential (I get it!)

Bisociation inventing, coping, leading, healing, imagining

- two domains suddenly have a common thread
- object or event is outside normal context
- unexpected or unusual relationship becomes essential

Trickster in action acts with contingent understanding accepts normal as temporary thinks/acts otherwise wise to other ways

To be playful and serious at the same time is possible and defines the ideal mental condition



"the imaginative life"

enlarges human beings
opens us to fuller understanding of others and ourselves

C S Lewis, 1961

"releasing the imagination"

teach/work for openings
arouse ourselves to begin again

Maxine Greene, 1995



NOT!

Andy Everson



Benny Kaiparettu

Hold off on that omelette!

space station - \$100 billion
egg - 15 cents

John Oliver presents A Day in the Life of Marlon Bundo



Jesse Wente on sports logos

"We are not your mascots." We are human beings."

Washington RednecksCleveland Caucasians

RE-image-ing



Linda Tuhiwai Smith

"The power of healing is link.ed to the power of your OWN voice."

tell me MY storysing me MY song


Vikram Bhatt



edible landscape pioneer

54% of world's 7 billion people live in cities

unsustainable model

"conceived, imagined & intellectually formed in our own image" Bhatt's otherwise ideas Low cost food & housing

"engage this challenge creatively"
"observe humbly, sympathetically"

We need to dream.

The average four-year-old laughs 400 times a day.

The average adult laughs 15 times a day.

Richard Shade

Practice, practice, practice

- games, puzzles, riddles, rebus, satire
- skits, songs, storytelling, stand-up
- Rube Goldberg machines
- paper engineering
- juggling, parkour, physical comedy
- cartooning, colouring, doodling

Laugh, laugh, laugh

Yeah, BUT ... Too soon, too late, too busy, too scared, too tired, too old, too young, too sad, too lonely, not my job, not possible, not appropriate, not professional, won't matter ...

Dickens & Dillard

the best of times ... the worst of times NOW

Start with a song ...



Bread and Roses

As we go marching, marching in the beauty of the day, A million darkened kitchens, a thousand mill lofts gray, Are touched with all the radiance that a sudden sun discloses, For the people hear us singing 'Bread and roses! Bread and roses!"



As we go marching, marching, we battle too for men, For they are women's children, and we mother them again. Our lives shall not be sweated from birth until life closes, Hearts starve as well as bodies; give us bread, but give us roses! As we go marching, marching, unnumbered women dead Go crying through our singing their ancient call for bread. Small art and love and beauty their drudging spirits knew. Yes, it is bread we fight for -- but we fight for roses, too!

(musical interlude)

As we go marching, marching, we bring the greater days. The rising of the women means the rising of the race. No more the drudge and idler -- ten that toil where one reposes, But a sharing of life's glories: Bread and roses! Bread and roses! Bread and roses!

Our lives shall not be sweated from birth until life closes, Hearts starve as well as bodies; Bread and roses! Bread and roses!







Thank you.